



Agreement of Acceptance

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

M J Sables

5.21.26

Accepted by: Applicant

Date

Top of Utah Marathon



Special Event Review

Purpose: In order to promote and protect the health, safety and welfare of all the persons in the county, including residents and visitors

Event:	<i>Cytiva Top of Utah Marathon (REVIEW 1)</i>	Permit Number:	2026-01
Event Date:	<i>September 19, 2026</i>	Site Visit Needed?	
Reviewer:	<i>Steven Taylor, P.E.</i>	Hours Expected:	
Review Date:	<i>5/18/2026</i>	Fee Estimate:	

GENERAL

§8.40.40.C.3	Public Works Service Fee?	No Comment	
	Additional Information Needed?	Yes	
	Date(s) checked internally with Public Works Director and Road Super	Yes	
	There appears to be no clear threat to public safety	No Comment	
	Sufficient Parking Provided?	See Note	Total 848 planned participants, staff, and spectators.
	Parking not permitted along County road	See Note	See Conditions Below
	Using a County road?	Yes	See Roads Affected Below
	Traffic control plan required?	No Comment	Safety And Signange Plan was submitted and reviewed.
	Trucks and Traffic can turn around	No Comment	
	Road road has viable detour and outlet?	No Comment	
	Road Closures, Safety, and MUTCD Compliance	See Note	
	Road Superintendent Maintenance Coordination	No Comment	

ROADS IMPACTED

ADT	SPEED LIMIT	FUNCTIONAL CLASS	ROAD	IMPACT	ROAD COMMENTS AND CONDITIONS
200-400	55	Minor Local	1600 W	OPEN—RACE	
1500-2000	35	Minor Collector	2200 S	OPEN—RACE	
1500-2000	35	Minor Collector	3200 W	OPEN—RACE	
2000+	45	Minor Arterial	Mendon Road (600 S)	CLOSED	
2000+	55	Major Collector	5400 W	OPEN—RACE	
1500-2000	30	Minor Collector	1200 S	OPEN—RACE	
200-400	55	Minor Local	2000 S	OPEN—RACE	
Additional Comments			Working with County Sherriff to close road.		

SUMMARY OF CONDITIONS

- Parking along County Roads for special events is not permitted and can pose threats to driver and participant safety. Ensure all participants park only in designated areas.
- For any special event within the public right-of-way that results in road closures or affects normal traffic, the permittee shall provide adequate traffic control to ensure the safety of those involved. This may include providing advance notice to drivers, clearly marking closures and detours, controlling intersections or conflict points, and maintaining access for emergency vehicles. Traffic control measures shall be consistent with the principles of the Manual on Uniform Traffic Control Devices (MUTCD), using the current adopted edition.
- SUMMARY OF ROADS AFFECTED AND SPECIFIC CONDITIONS:
 - 1600 W (OPEN—RACE)
 - 2200 S (OPEN—RACE)
 - 3200 W (OPEN—RACE)
 - Mendon Road (600 S) (CLOSED)
 - 5400 W (OPEN—RACE)
 - 1200 S (OPEN—RACE)
 - 2000 S (OPEN—RACE)



Mimi Calverley <mimi.calverley@cachecounty.gov>

SEP Proposal: Cytiva Top of Utah Marathon 2026

Alex Hutchinson <ahutchinson@brhdut.gov>
To: Mimi Calverley <mimi.calverley@cachecounty.gov>

Mon, Feb 23, 2026 at 8:33 AM

Hi Mimi,

I think the only thing I noticed is that under the toilet section there must be a minimum of at least one ADA accessible porta potty at the event. Other than that the plan looks great, thank you!

[Quoted text hidden]



CACHE COUNTY FIRE DISTRICT

600 North 1020 East
Hyrum, Utah 84319
(435) 755-1670

To: Mimi Calverley
From: Troy Fredrickson
Re: Top of Utah Marathon

02/06/2026

No issues from Cache County Fire District.

Concerns on road closures and emergency response to citizens in the area of the marathon. Runners should be reminded to yield to emergency vehicles when they are responding to an emergency. With the route in the unincorporated area there is concerns for wildfire in the area. In the event of a wildfire, the area could be evacuated of all personnel and closed to the race.

Please notify contestants and spectators not to park along the edge of the Mendon road.



CACHE COUNTY FIRE DISTRICT

600 North 1020 East
Hyrum, Utah 84319
(435) 755-1670

Rod Hammer
Fire Chief

Jason Winn
Deputy Chief

Rod Kearn
Asst. Chief

Craig Buttars
Fire Board

Gordon Zillies
Fire Board

Dave Erickson
Fire Board



Mimi Calverley <mimi.calverley@cachecounty.gov>

SEP Proposal: Cytiva Top of Utah Marathon 2026

Reed Tanner <rtanner@cashesheriff.gov>
To: Mimi Calverley <mimi.calverley@cachecounty.gov>

Fri, Feb 6, 2026 at 5:09 PM

No concerns noted. Looks good, we have done this event a lot.

[Quoted text hidden]



Mimi Calverley <mimi.calverley@cachecounty.gov>

SEP Proposal: Cytiva Top of Utah Marathon 2026

Jeremy Hudson <jeremy.hudson@cachecounty.gov>
To: Mimi Calverley <mimi.calverley@cachecounty.gov>

Tue, Mar 10, 2026 at 2:36 PM

Hey Mimi I think we should be all clear for this event as of now. No construction is planned.

Thank you

Jeremy Hudson
Road Superintendent
1020 E 600 N
Hyrum UT 84319
Phone 435-755-1566
Cell 435-757-4729
Email jeremy.hudson@cachecounty.gov

PLEASE NOTE: Cache County is moving to a .gov domain and all emails intended for me should be sent to the address in my signature above

[Quoted text hidden]



TOP OF UTAH MARATHON



Cache County Development Services Department
179 North Main Street
Logan, UT 84321

RE: Special Event Permit

February 2, 2026

Dear Development Services Department,

Thank you for this opportunity to host the 2026 Cytiva Top of Utah Marathon, scheduled for September 19, 2026. Attached is our Special Event Permit Application.

Prior to submitting this application, Sergeant Reed Tanner, Cache County Sheriff's Office and Lieutenant Brad Franke, Logan City Police, reviewed the results of the 2025 event and concluded the safety plans were very good for hosting a safe running event.

We were successful at rerouting the runners to the east of Willow Park and the Cache County Fair Grounds to avoid the pedestrian and vehicular traffic generated by the events at the Cache County Event Center.

We are making preparations regarding racing precautions and safety guidelines; namely,

- Limiting the number of runners to 500. The marathon will be limited to 250 runners, with the Half Marathon, 10K, and 5K limited to 250 runners to better manage the safety of runners and spectators
- Providing a large area for spectators and runners at the Race Headquarters (Sol Speak Yoga) and during Runner Check-In and on race day, Friday and Saturday, September 18 and 19
- Volunteers at support and hydration stations will serve hydration and nutrition in a safe and sanitized method. Restrooms will be sanitized and medical provided by Logan City Emergency Medical Services

The Cytiva Top of Utah Marathon is dedicated to promoting Cache County and active lifestyles in a healthy and safe environment.

Thank you in advance for your support.

Sincerely

A handwritten signature in blue ink, appearing to read "Gary Saxton".

Gary Saxton
Logan Downtown Alliance

enclosures



Development Services Department

Building | GIS | Planning & Zoning

Application: Special Event Permit

Date Received:	By:	Receipt #:	Check #:	Amount:
February 3, 2026	mc	22241	5243	\$75.00

Event Information

Event: TOP OF UTAH MARATHON Type: RUNNING EVENT

Dates with starting/ending times: SEPTEMBER 19, 2026

Agent/Contact Information

Agent/Contact: GARY SAXTON Email: LOGAN DOWNTOWN @ GMAIL.COM

Phone: 435-374-8076 Mailing Address: 123 N. MAIN STREET #4A, LOGAN, UT 84321

Name of Promoting Entity: LOGAN DOWNTOWN ALLIANCE

Acknowledgment

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

Applicant: Gary Saxton Date: 02-02-2026

Application Deadline: Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place.

Authority: Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County.

Right to Deny: Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public.

Application Checklist

A complete application must include the following unless specified otherwise:

- 1) Completed application form and application fee (\$75 – no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff's Office, emergency services, or others may apply.
- 2) Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
- 3) Total number of participants: Estimate must include event staff, participants, and spectators.
- 4) Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).
- 5) Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.
- 6) Fire prevention and emergency medical services plans.
- 7) Security plans and/or law enforcement response.
- 8) Admission fee, donation, or other consideration to be charged or requested.
- 9) Plans for parking
- 10) *If* the event will be held on private property, a current taxation certification for that property.
- 11) Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

Project Review Process

- The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.
 - After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
 - In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
 - A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
 - Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.
-

CACHE COUNTY GOVERNMENT
179 NORTH MAIN
LOGAN UT 84321

435-755-1700

Receipt No: 5.000022241

Feb 3, 2026

Previous Balance:	.00
CHARGES FOR SERVICES - ZONING & SUBDIVISION FEES 200-32-13000 ZONING & SUBDIVISION	75.00
<hr/>	
Total:	75.00
<hr/>	
CHECK-ZIONS BANK Check No: 5243	75.00
Payor: LOGAN DOWNTOWN ALLIANCE	
Total Applied:	75.00
<hr/>	
Change Tendered:	.00
<hr/>	

02/03/2026 10:55 AM

2. Proposed Location, including a plat or map of the proposed area to be used, including any barricade, street route plans.

Logan City

- The location of the start and finish for the marathon will be on Center Street between 100 West and Main Street
- Road closure on Center Street between 100 West and Main Street provided by Logan City Public Works Department
- Road closure barricades installed at 6pm on Friday, September 18 and removed on Saturday, September 19 at 6pm
- 200 feet of security fencing will be located at the start / finish line

Cache County

- Road closure of 600 South (approved by Cache County Sheriffs Office) will begin at 8am and end at 11am on Saturday, September 19 between 3600 West and 5400 West (see attached map)
- Cache County Sheriffs Office will provide the road closure using official vehicles

3. Total number of participants. Estimate must include event staff, participants, and spectators

Participants

- The participants are limited to 250 marathon runners, 100 Half Marathon runners, 75 10K runners, 75 5K runners, for a total of no more than 500 participants

500 Runners

Event Staff

- The event staff will total 21 team leaders and 77 volunteers

*98 staff
250 spectators

848*

Spectators

- We anticipate 250 spectators

4. Public health plans, including plans for culinary water supplies, solid waste collection and disposal, and waste water (toilet facilities)

Culinary Water

- All culinary water will be provided by Culligan Water of Logan

Solid Waste

- Logan City Environmental Department will provide 8 waste containers for trash collection

Toilets

- 10 portable toilets will be provided by Roto-Rooter. 6 toilets will be at aid stations located at mile 3, mile 8, and mile 12.

5. Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums

Policy 94-B2-A731-7

- See attached policy

6. Fire prevention and emergency medical services plan.

Fire Prevention

- Logan City Fire Department will provide public safety services at the start/finish line. No outdoor flame or cooking vendors will be present at this event.

Emergency Medical Services

- Logan City Fire Department will provide emergency medical services for the event; providing assistance to participants and spectators along the routes.

7. Security plans and /or law enforcement response

Security

- Logan City Police Department and Cache County Sheriff's Office will be present during the entire event and will provide security during the event.

Law Enforcement

- Logan City Police Department and Cache County Sheriff's Office will provide public safety and law enforcement in both the Logan City public right of way and Cache County/Mendon City public right of way during the entire event.

8. Admission Fee, donations, or other consideration to be charged or requested

Admission Fee

- Participants are paying a registration fee depending upon the time of registration. Marathon registration fees range between \$75 and \$130; Half Marathon registration fees range between \$55 and \$80; 10K registration fees range between \$35 and \$70; and 5K registration fees range between \$25 and \$50.

Donations

- Cache County RAPZ and Restaurant Tax request is \$20000
- Cache Valley Visitors Bureau is donating \$750

Sponsorships

- Sponsors associated with the event are contributing in the range of \$500 to \$7500.

9. Plans for parking

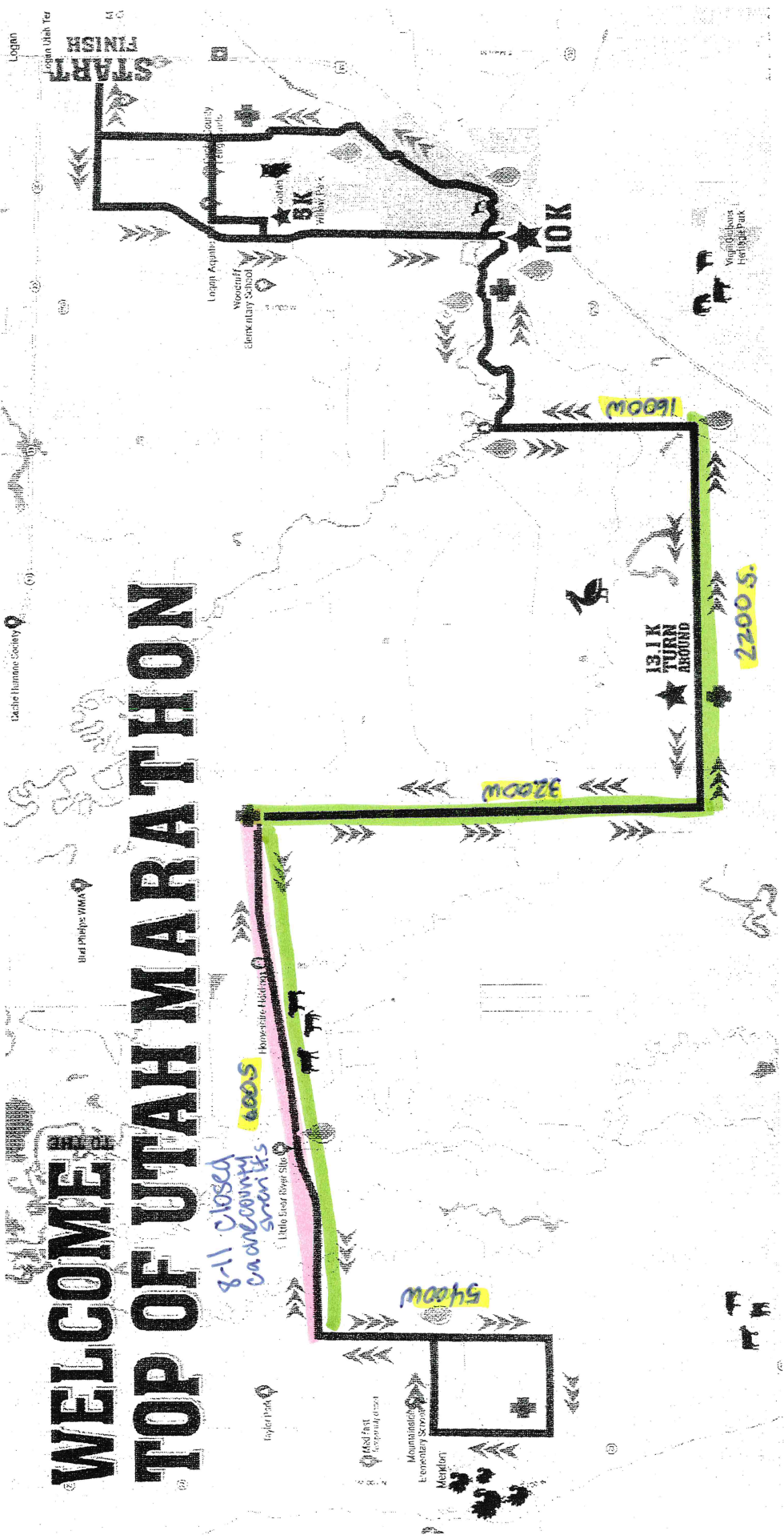
Parking

- Participant, staff, volunteer, and spectator parking will be provided by Logan City free public parking throughout downtown Logan and at local lodging properties

10. Private Property

No private property is being used in conjunction with this event

WELCOME! TOP OF UTAH MARATHON



- County Road

- Road Closure

ROAD CLOSED



ROAD CLOSED



The Book Table
Book store

Google



NO LIMIT

2hr

3hr

NO LIMIT

1hr

3hr

2hr


1hr

2hr

NO LIMIT

2hr

CONSTRUCTION ZONE

Legend:  30 Minute Stalls

SECTION 7

LOGAN

290 North 100 West
 PO Box 328
 Logan, Utah 84323-0328
 435-716-9208



000000002 I=0001

21 SP 0.740



LOGAN DOWNTONWN ALLIANCE-TEMP
 123 N MAIN ST APT 4A
 LOGAN UT 84321-4572

Account Number	108570-001
Bill Date	09/25/2025
Due Date	10/16/2025
Service Period	9/19/2025 - 9/25/2025
Service Address	70 W CENTER ST
Penalties	0.00
Current Charges	36.00
Total Amount Due	36.00

Final Bill

108570001 0000003600

^^ Please return top portion with your payment ^^

Customer Name	LOGAN DOWNTONWN ALLIANCE-TEMP
Account Number	108570-001
Legacy Number	
Service Period	9/19/2025 - 9/25/2025
Service Address	70 W CENTER ST

Last Bill Amount	0.00
Payments and Adjustments	0.00
Past Due Amount	0.00
Bill Date	09/25/2025
Due Date	10/16/2025

Charge Detail	Mult	Amount
Balance at Billing	0.00	0.00
GB Frontload Rental	1.00	9.00
Front Load Dump Fee 4 YD \$27	1.00	27.00

paid

Billing Terms: Finance charges of 1.5% per month or 18% annually will apply to late balances. Questions between 8 am - 5 pm, Mon-Fri, call Utility Billing at 435-716-9208. For after hours service call 435-716-9090.

Total Amount Due	36.00
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Energy Usage History:	Days	KWH
Current Usage:		
Usage a year ago:		

Pay your bill online:	https://billpay.loganutah.gov
Rate Information:	http://www.loganutah.gov
Units	1.0

Logan has wonderful neighborhoods! If you'd like to know more about what is happening in your neighborhood and the efforts of our Neighborhood Councils, please subscribe to a neighborhood newsletter. You'll also get an occasional newsletter from the Mayor with citywide updates. You can sign up here: bit.ly/lcneighborhoods

00102 9395114401212 0000002 0000002 I=0001



Logan City Fire Department

Billing Office
 1717 South Redwood Road
 P.O. Box 27768
 Salt Lake City, Utah 84127-0768

Invoice

Standby Date	Invoice #
9/20/2025	214

Billing Office: 801-975-4346

Bill To
Logan Downtown Alliance Gary Saxton 123 N Main Street Suite 4A Logan, UT 84321

Event Information
Top of Utah Marathon Finish Line

Run #	Requesting Organization		Terms
Quantity	Rate	Description	Amount
2.5	215.00	Ambulance(s) with a required two (2) Emergency Medical Technicians per unit	537.50
<i>Paid</i>			
To pay your invoice online please visit our website: https://lf.gcsbilling.com			Total \$537.50
			Payments/Credits -\$100.00
			Balance Due \$437.50

CERTIFICATE OF INSURANCE

This certifies that STATE FARM FIRE AND CASUALTY COMPANY, Bloomington, Illinois
 STATE FARM GENERAL INSURANCE COMPANY, Bloomington, Illinois
 STATE FARM FIRE AND CASUALTY COMPANY, Scarborough, Ontario
 STATE FARM FLORIDA INSURANCE COMPANY, Winter Haven, Florida
 STATE FARM LLOYDS, Dallas, Texas

insures the following policyholder for the coverages indicated below:

Name of policyholder LOGAN DOWNTOWN ALLIANCE INC
 Address of policyholder _____
 Location of operations 123 NORTH MAIN STREET, UNIT 4A, LOGAN UT 84321
 Description of operations TOP OF UTAH MARATHON, SEPTEMBER 19, 2026

The policies listed below have been issued to the policyholder for the policy periods shown. The insurance described in these policies is subject to all the terms exclusions, and conditions of those policies. The limits of liability shown may have been reduced by any paid claims.

POLICY NUMBER	TYPE OF INSURANCE	POLICY PERIOD		LIMITS OF LIABILITY (at beginning of policy period)
		Effective Date	Expiration Date	
94-B2-A731-7	Comprehensive Business Liability	07/2/2025	07/2/2026	BODILY INJURY AND PROPERTY DAMAGE
This insurance includes:				
<input checked="" type="checkbox"/> Products - Completed Operations <input checked="" type="checkbox"/> Contractual Liability <input type="checkbox"/> Underground Hazard Coverage <input checked="" type="checkbox"/> Personal Injury <input checked="" type="checkbox"/> Advertising Injury <input checked="" type="checkbox"/> Explosion Hazard Coverage <input type="checkbox"/> Collapse Hazard Coverage <input type="checkbox"/> <input type="checkbox"/>				Each Occurrence \$ 2,000,000 General Aggregate \$ 4,000,000 Products – Completed Operations Aggregate \$ 4,000,000
	EXCESS LIABILITY	POLICY PERIOD		BODILY INJURY AND PROPERTY DAMAGE (Combined Single Limit)
	<input type="checkbox"/> Umbrella <input type="checkbox"/> Other	Effective Date	Expiration Date	Each Occurrence \$ Aggregate \$
				Part 1 STATUTORY Part 2 BODILY INJURY Each Accident \$ Disease Each Employee \$ Disease - Policy Limit \$
POLICY NUMBER	TYPE OF INSURANCE	POLICY PERIOD		LIMITS OF LIABILITY (at beginning of policy period)
		Effective Date	Expiration Date	

THE CERTIFICATE OF INSURANCE IS NOT A CONTRACT OF INSURANCE AND NEITHER AFFIRMATIVELY NOR NEGATIVELY AMENDS, EXTENDS OR ALTERS THE COVERAGE APPROVED BY ANY POLICY DESCRIBED HEREIN.

If any of the described policies are canceled before its expiration date, State Farm will try to mail a written notice to the certificate holder 30 days before cancellation. If however, we fail to mail such notice, no obligation or liability will be imposed on State Farm or its agents or representatives.

Name and Address of Certificate Holder

ADDITIONAL INSURED:

CACHE COUNTY
 179 N MAIN STREET
 SUITE 305
 LOGAN, UT 84321

Signature of Authorized Representative
 Agent KALEB KUNZ 02/02/2026
 Title _____ Date _____

Agent's Code Stamp

AFO Code

AM Best Rating Services

State Farm Fire and Casualty Company

BestLink 

AMB #: 002477 NAIC #: 25143 FEIN #: 370533080

Mailing Address

One State Farm Plaza
Bloomington, Illinois 61710

[United States](#)

Web: www.statefarm.com

Phone: 309-766-2311

[View Additional Address Information](#)

AM Best Rating Unit: [AMB #: 000088 - State Farm Group](#)

Assigned to insurance companies that have, in our opinion, a superior ability to meet their ongoing insurance obligations.



View additional [news, reports and products](#) for this company.

Based on AM Best's analysis, [002479 - State Farm Mutual Automobile Ins Co](#) is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. View a list of [operating insurance entities](#) in this structure.

Best's Credit Ratings

Financial Strength View Definition

Rating (Rating Category):	A+ (Superior)
Affiliation Code:	g (Group)
Outlook (or Implication):	Stable
Action:	Downgraded
Effective Date:	November 14, 2025
Initial Rating Date:	June 30, 1939

Long-Term Issuer Credit View Definition

Rating (Rating Category):	aa (Superior)
Outlook (or Implication):	Stable
Action:	Downgraded
Effective Date:	November 14, 2025
Initial Rating Date:	June 11, 2007

Financial Size Category View Definition

Financial Size Category:	XV (Greater than or Equal to USD 2.00 Billion)
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Best's Credit Rating Analyst

Rating Office: A.M. Best Rating Services, Inc.

Senior Financial Analyst: Scott Foley

Director: Rosemarie Mirabella

Note: See the Disclosure information Form or Press Release below for the office and analyst at the time of the rating event.

Disclosure Information

Disclosure Information Form

View AM Best's [Rating Disclosure Form](#)

Press Release

[AM Best Downgrades Credit Ratings of State Farm Mutual Automobile Insurance Company and Affiliates, Takes Various Credit Rating Actions on Subsidiaries](#)
November 14, 2025